
HOUSE COMMITTEE ON JUDICIARY

PROPOSED SUB A'S HAVE BEEN ADDED FOR H-6614 & H-7358

NOTICE OF MEETING

DATE: Thursday, June 9, 2022

TIME: 3:00 PM

PLACE: Room 101 - State House

SCHEDULED FOR CONSIDERATION

House Bill No. [6614](#)

(Attorney General/General Treasurer/Governor/Secretary of State/Lieutenant Governor)

BY Caldwell, Knight, Blazejewski, Kazarian, Craven, McNamara, Felix, Ajello, McEntee, Williams

ENTITLED, AN ACT RELATING TO CRIMINAL OFFENSES -- LARGE CAPACITY FEEDING DEVICE BAN OF 2022 {LC3478/1} (Same as 21H-5554 --Makes it a felony for an individual to possess any semi-automatic firearm magazine which is capable of holding more than 10 rounds of ammunition. Violation is punishable by up to 5 years imprisonment or a fine of up to \$5,000.)

01/06/2022 Introduced, referred to House Judiciary

06/07/2022 Scheduled for consideration

House Bill No. [7358](#)

BY Felix, Caldwell, Alzate, Morales, Potter, McNamara, Kazarian, Casimiro, Cassar, Shanley

ENTITLED, AN ACT RELATING TO CRIMINAL OFFENSES - WEAPONS {LC4198/1}

(Defines rifle and shotgun as weapons and make it unlawful to possess a loaded rifle or shotgun in public subject to various exceptions inclusive of hunting activity punishable upon conviction by imprisonment up to 5 years or a fine up to \$5,000.)

02/04/2022 Introduced, referred to House Judiciary

03/25/2022 Scheduled for hearing and/or consideration

03/30/2022 Committee recommended measure be held for further study

06/07/2022 Scheduled for consideration

House Bill No. [7457](#)

BY Tanzi, Ranglin-Vassell, Cassar, Felix, McGaw, Donovan, Alzate, Giraldo, Kazarian, Kislak

ENTITLED, AN ACT RELATING TO CRIMINAL OFFENSES -- WEAPONS {LC4437/1}

(Increases the age from eighteen (18) to twenty-one (21) years for lawful sale of firearms or ammunition. Exempts full-time law enforcement, state marshals and members of the U.S. military from these prohibitions.)

02/11/2022 Introduced, referred to House Judiciary

03/25/2022 Scheduled for hearing and/or consideration

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03/30/2022 Committee recommended measure be held for further study

06/07/2022 Scheduled for consideration

PROPOSED SUBSTITUTE

House Bill No. [6614 SUB A](#)

{LC3478/A/1}

House Bill No. [7358 SUB A](#)

{LC4198/A/1}

Roberta DiMezza

Committee Clerk

222-2258

HouseJudiciary@rilegislature.gov

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